HALTON BOROUGH COUNCIL



Municipal Building, Kingsway, Widnes. WA8 7QF

5 July 2022

TO: MEMBERS OF THE HALTON BOROUGH COUNCIL

You are hereby summoned to attend an Ordinary Meeting of the Halton Borough Council to be held in the Council Chamber - Town Hall, Runcorn on Wednesday, 13 July 2022 commencing at 6.30 p.m. for the purpose of considering and passing such resolution(s) as may be deemed necessary or desirable in respect of the matters mentioned in the Agenda.

Chief Executive

-AGENDA-

Item	Page No.			
1.	СО	UNCIL MINUTES	SEE MINUTE BOOK	
2.	AP	BOOK		
3.	THI			
4.	DE			
5.	LE			
6.	UR	1 - 2		
7.	MIN	SEE MINUTE BOOK		
	a)	17 March 2022	BOOK	
	b)	14 April 2022		
	c)	17 May 2022		
	d)	16 June 2022		
8.	MIN	IUTES OF THE HEALTH AND WELLBEING BOARD	SEE MINUTE	
9.	QU	QUESTIONS ASKED UNDER STANDING ORDER 8		
10.	MA			
	a)	Pay Policy Statement 2022 – 2023	3 - 10	
		Council is asked to consider the attached report.		
		RECOMMENDED: That Council adopts this Pay Policy Statement for the Financial Year 2022/23.		
	b)	Strategic Director Enterprise, Community and Resources Delegations	11 - 18	
		Council is asked to consider the attached report.		
		RECOMMENDED: That		
		 the allocations to the individuals identified in this report be approved; and 		
		these allocations be reviewed following any future restructuring undertaken by the Chief Executive		

	c)	Arrangements for Cheshire & Merseyside Integrated Care System Joint Scrutiny Committee	19 - 42
		Council is asked to consider the attached report:	
		RECOMMENDED:	
		That Council approve	
		 the establishment of a Cheshire and Merseyside Integrated Care System Joint Health Scrutiny Committee; 	
		 the amended "Protocol for the establishment of Joint Health Scrutiny Arrangements in Cheshire and Merseyside" be adopted; and 	
		 that Council nominates 2 Labour Councillors to sit on the new Committee for 2022/23. 	
11.	MIN AN	SEE MINUTE BOOK	
	a)	Children, Young People and Families	
	b)	Employment, Learning, Skills and Community	
	c)	Health	
	d)	Environment and Urban Renewal	
	e)	Corporate Services	
	f)	Audit & Governance Board	
12.	COMMITTEE MINUTES		SEE MINUTE BOOK
	a)	Development Management	BOOK
	b)	Taxi Licensing Sub Committee	
13.	NO PR	43 - 44	
14.	NO	45 - 46	